1.6.488

a Lesson in the University of The New Covenant

Theodore Cottingham November 12, 2008. About 10am.

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1. I am doing a new thing in your life, as I am all of you who will let me, that is. Those of you who will let me I will do a new thing. I will become the glory of the earth, not; your head, the lifter of your head *my* head into *head's* place, the headship of Christ -- one most holy, being it all of you, are, one now, in the new thing that I am doing -- and *letting me,* will you let me be made whole?, *in* you to be that I am that I am is, the complete whole I am again? Will you let it be so? Will you let the new thing I am doing become you so that you know you are me and will be in the earth, my glory, my glorified glorious ones -- gloriables no longer apart from me **waiting for the-their glory to come in a future'd tense setting.** See all that abolished, not; but what revising it ALL I am now! I am now REVISING it all, and revisited it will not be, for **it will not be "dug up from the past" again**. For all who love me my appearing now in them will be, and the new thing will be in them, those who love me, their word, enough to be one and the same with my word being the same words, and the one words that one words are.
2. And "**PEACE BE STILL"**, to calm all the nations against me, for they shall have no power and no success over me for I rise ABOVE them and nothing, *NOTHING* shall by any means harm me you again, that one are, that are one, when we let the new things coming forth be birthed in us, through our minds, not swollen with pride's blessing again.

3. See what I have said so gracefully, so fully, so mercifully, so nourishing your correct mind that mine is -- and will you be mine made whole now? Will your mind? Will you let your mind be made whole, so that your mind is not in conflict with mine, with my mind, with holiness of one – who, that which you are? Is the question of the day, isn't it?

4. I love you all and I am doing a new thing!

5. See even as I drive down "the street" of my University arising now out of **nothing**, but **steel in the ground**, and what ground? What ground are you in?, and what ground you to pulverines and in powder, not; but who put that gray matter in "your skull"? And why did you Skull yourselves, thusly so, eh? A notme did "this", not not.
6. But I come and REMOVE all things notme of, and I grace the testimony of me now to be merciful and full of mercy and grace and peace and **not knowing war again**, shall we now?

7. This is Theodore Cottingham, November 12, 2008 at 10:09 AM in the morning as I drive the van down to the coffeeshop, and even while riding down The Street that I travel so often, I go to now, new lands, new peoples -- new things I see, new peoples I greet, and new friends I make. In all places, not; or do I?

8. Do I question you? Do I question you enough? Have you answered my questions or have you studied them a'rightly at all? Or just so lightly, ever so lightly, just touching the surface, the bare surface of the meanings that I mean and I provide so easily.
9. So forcefully, not, but what do I force now? On you in you? Nothing. But love? - no, not even that shall be forced on you, for you choose -- your authority given you is, and you walk in the King's authority, for you are -- and you are not separate.

10. And now you know "you made a ton of mistakes", not; but that's irrelevant, not; but what are you mistaking identity of, now? Is the question, isn't it? The question of the week? The question of the century, or is it the question of all time? Who are is your identity?, and where does did it come from?, and who "ate" your blessing?, and who seeds your seed to be that of "mankind" only and not that of God pure and perfect, in the earth, one minded one mind being?
11. What are you doing with your "earth"? And who earthing you is with "their earth" into yours?, and what are you reciprocating with them?, with those who "knew not a Savior was them?

12. I be so freely given to you -- I have come and watered you and truth given you in these words day after day, month after month, year after year, I have done and am doing a new thing; and through you the surrendered, I will do, *I will continue to do new things which your mind has not known* -- but given up on me you haven't, for **you traverse New Paths now**, to come into Me and "deliver my goods" to those who have never tasted of joys so sweet, this sweet, as to make them the "honey" of heaven.

13. I do new things new ways and I come into you in new ways, new words, new diction and grammar -- new lands I give thee all -- who "want them" not, for "want" is never satisfied, is it? Or what is satisfied, the grave now? Or what is going on, amidst all "the construction" that you see, having been constructed in my words, and constructing more campuses than you can ever imagine - around the world now you go and "preach" the gospel, not only -- you take my hands and feet, blood. To bequeath them not a Savior of later. Later's -ville begets me not, but I have beget'n a new thing now, for I have begotten the Savior who is Christ the Lord arisen today, and these words you know his source is me I am, that who he's become.

14. And who are you oh listener hearer of these words? And who are you LISTENING to? And whose words are you OBEYING and coming into, and transmitting and receiving? And why oh Lord have you given up your authority and worshipped man's words that are not yours, that are not mine either, that are "someone else's"?
15. Why do you worship a Savior "to come" when you're him?, when you're the one that all others wait for? You not deceived, be conceived! -- please. Be THE BLESSING I am. Be the blessing that I am. The Blessing. Capitalize ON me, not; but capitalize me not in sin's score, but capitalize me how? Simply letting me be me.
16. And I create campuses new, and I need not money to do many things, or do I at all need *anything* of from this world, to do anything that I do it now in? I do new things with pieces of machinery you have never seen heard of, no pictures of, not; for I give you the pictures of them now, and I create - I create *creativity* for I am you are, remember?

17. Remember these words "I am you are" and when they first began to come you didn't even know how to write punctuate speak or behold them. But now you do. You behold and beheld you have, your glory - for you have shirked it no longer and you have given your authority not to another, and you bow down not to another Idol or image of me that another creates with its words, of horror, creating hell, there where you are, where you had been, where you thought you lived and ate and slept -- and awoke now! You have awakened me in me and birthed me! And I am "the great Enlightenment", not; I am The Enlightener, and I enlighten all to be the light of I am, the light of the worlds now known and not excluded from me shall be now, and they shall study me and know my nature and know I am beyond and behold and near and far and in and without and within and there is nothing made but what my hand -- contrives not, but creates with love joy and peace!
18. And all else, was created by "man" who thought and sought to create apart from me, but now never does anything apart from me again, for they know the maker of life, they know **LIFE SOURCE NUMBER ONE, ENERGY FIELD NUMBER ONE, THE FIELD SOURCE I AM OF FIELD SOURCE ONE** and my name is loving you all to be me.

19. That's what my name is, that's what I do, that's what I'm about and that's what I do now! That's what I do NOW! I do not make religions. I do not make the denominations. I do not coagulate notme's into four wall segments that destroy my grace and glory in the adherers of doctrination and doctrines, but forthwith will be destroyed demolished and nonexistent, for I will stand, I stand! I STAND! AND I WILL NOT STAND FOR THAT WHICH IS GONE ON IN MY TEMPLE, MY TEMPLES OF THE MOST HOLY, THAT WHO YOU ARE THAT HAVE NOT KNOWN ME AND WORSHIPPED WORDS OF ANOTHER AND CREATED

THEREBY HELL IN HEAVEN when you were the worshiper thereof of things you knew not of.

20. I change everything and I come now. I am there in these words and I am the worder of these words, and **I warn you wholly completely that everything changes in your lives now nothing will remain the same and love me and let me come in my appearing holy fully unrestricted and being me who I am, full of glory and peace and mercy giving the nations my message, my power, my grace, my glory, my mercy, coming in all who will let me!** Be not abated again by the words of another who thinks or thanks or demeans or demises or demotes, in what you think their mind is saying thinking thereby.

21. But what now do you receive?, and transmit?, correctly now? All things new is your name, and I do a new thing and I do it with all the surrendered, be it boy girl woman man young old, infirmed, aged -- of every nature culture tribe and tongue.

22. Now I come tongueless, not; **I come with the tongue of one** who loves you me to be one and I am him who stands! Ye now hear me, hear me all! I do a new thing and I do a justice routine, not; but I bring justice for I am it, and justice I have with me and I ride a horse; **of horror not but for the controllers who I warn now and greed-mongers and the whore-mongers who stand in pulpits.** Not many now; for many will be "frozen" like in timespace you've never imagined, for all THAT shall be ended now for I stand and I "freeze-frame", not; but I frame the notme, not; but I free all the me who will be me letting me be me in the earth and farther.

23. And I abhor none.

24. The simple shall be the Lord thy God in the nature of thee, not; but the nature of me, for my nature is one with the most high, the most high is you who let me be -- one and the same, forevermore -- in one place, the holy place -- the holy place is me and you and us not separate being anymore for we are one -- in the earths and farther.

25. And we love you all to be all us and one are -- all be one now and knowing all we are will be and we create the words of our mouth with one holiness that minds all holiness with to be the one mind "of the Lord" most high and lifted up and we shall be demised "on the ground" of sorrow no more ever again.

26. I love you all. I give you this day. I give you love, laughter, joy and peace unending. Be my glorified glory now and gloriable all who let you with my love, my all joy given so freely. Freely imbibe the wicked, their ways and their nature, not; but be mine and all washed ashore will be, and no time exists again like you have known it, for you who I do a new thing in, who let me come and be me shall

now be timeless. And time's fool no more be ever again. No more prophecy a'future'd, and no more history a past'd, and now known knowing all things YOU'RE THE ONE -- that I am, and we're not separate again.
27. Let us be one and one be, and all are who let the surrendered say, NOW STAND NOW I WILL, I DO in the contriteness of heart, in meekness.
28. And I obey who? The word of I am, for that's what I is, that's what I are, that's what I order, not; that's what I surrender to be and be one with the be-er who is one and one now stands and surrender knows "its" name.

29. Energy field one nonexistent, not; but I enter the most holy place, and I am it, in it, and I birth it and I go afar leading many, and I am not afraid of leadership, or authority, for mine vested is, and is vested having only one vest, the breastplate of righteousness known and standing in the holy place, I open it and let all see their glory, if they let me and enter mine that one is, that all be one now and saved, protected again from words that most holy-not originated in the "soul of me", that exist no more.
30. I shall stand now and I do, and the wicked shall perish themselves upon their throne of judgment. Cutting off my head no more, I cut off theirs, not; I stand the truth in simplicity of love, and loving I do all the simple who childlike faith have now, and know faith in their word mine is, and mine theirs is, and we are only one.

31. I love you all. Amen.

32. This is Theodore Cottingham at 10:33 AM. God bless.